E-Filed on June 13, 2007

1 2	DIAMOND MCCARTHY LLP 909 Fannin, Suite 1500 Houston, Texas 77010 Telephone (713) 333-5100	LEWIS AND ROCA LLP 3993 Howard Hughes Parkway, Suite 600 Las Vegas, NV 89169-5996 Telephone (702) 949-8320
3	Facsimile (713) 333-5199 Allan B. Diamond, TX State Bar No. 05801800	Facsimile (702) 949-8321 Susan M. Freeman, AZ State Bar No. 004199
4	Email: adiamond@diamondmccarthy.com Eric D. Madden, TX State Bar No. 24013079 Email: emadden@diamondmccarthy.com	Email: sfreeman@lrlaw.com Rob Charles, NV State Bar No. 006593 Email: rcharles@lrlaw.com
5	Special Litigation Counsel for USACM Liquidating Trust	Counsel for USACM Liquidating Trust
6		ZDIJDTCV COLIDT
7	UNITED STATES BANK	
8	DISTRICT OF	NEVADA
9	In re: USA COMMERCIAL MORTGAGE COMPANY,	Case Nos.: BK-S-06-10725-LBR
10	Debtor.	BK-S-06-10726-LBR BK-S-06-10727-LBR
11	In re: USA CAPITAL REALTY ADVISORS, LLC,	BK-S-06-10728-LBR BK-S-06-10729-LBR
12	Debtor.	
13	In re: USA CAPITAL DIVERSIFIED TRUST DEED FUND, LLC,	JOINTLY ADMINISTERED Chapter 11 Cases
14	Debtor.	Judge Linda B. Riegle Presiding
15 16	In re: USA CAPITAL FIRST TRUST DEED FUND, LLC,	NOTICE OF FILING PROOFS OF SERVICE OF SUBPOENAS FOR
17	Debtor.	RULE 2004 EXAMINATION
18	In re: USA SECURITIES, LLC,	
19	Debtor.	
20	Affects: ☐ All Debtors	
21	☑ USA Commercial Mortgage Company ☐ USA Capital Realty Advisors, LLC	
22	☐ USA Capital Diversified Trust Deed Fund, LLC☐ USA Capital First Trust Deed Fund, LLC	
23	USA Securities, LLC	
24	NOTICE IS GIVEN that the USACM Liquidating	no Trust herewith files the
25	110110110 011 111 mat the objective inquitation	is trust note with these the.
26	Proof of Service of Subpoena for Margaret Wilson, person aut of process for C.T. Corporation,	horized to accept service

I.						
1	service for Fidelity National Title Company (Exhibit A Attached);					
2	Proof of Service of Subpoena for Rule 2004 Examination					
3	on Brein Pidgeon, Resident Agent for service for Lawyers Title Insurance Company (Exhibit B Attached);					
4	Proof of Service of Subpoena for					
5	on Marquis & Aurbach, Resident Agent for service for Old Republic Title Company of Nevada (Exhibit C Attached); and					
7	Proof of Service of Subpoena fo	r Rule 2004 Examination				
8	on Nik Skrinjaric, Resident Agent for Service for Nevada Title Company (Exhibit D Attached).					
9	DATED: June 13, 2007					
10	DIAMOND MCCARTHY LLP	LEWIS AND ROCA LLP				
11						
12	By: /s/ Eric D. Madden	By: /s/ Rob Charles				
13	Allan B. Diamond, TX 05801800 (pro hac vice)	Susan M. Freeman, AZ 4199 (pro hac vice)				
14	William T. Reid, IV, TX 00788817 (pro hac vice) Eric D. Madden, TX 24013079 (pro hac vice)	Rob Charles, NV 6593 3993 Howard Hughes Parkway, Suite 600				
15	909 Fannin, Suite 1500 Houston, Texas 77010	Las Vegas, Nevada 89169-5996 (702) 949-8320 (telephone)				
16	(713) 333-5100 (telephone)	(702) 949-8321 (facsimile)				
17	(713) 333-5199 (facsimile)					
18	Special Litigation Counsel for					
	USACM Liquidating Trust	Counsel for USACM Liquidating Trust				
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Case 06-10725-gwz Doc 3972 * Entered 06/13/07 12:36:01 Page 3 of 6

ATTORNEY OR PARTY WITHOUT ATTORNEY (NAME DIAMOND MCCARTHY TAYL LEE LLP 1201 ELM ST., 34TH FL DALLAS, TX 75270	OR FINLEY &	TELEPHONE N (214) 389-5300		R COURT USE ONLY
ATTORNEY FOR (NAME) Insert name of court, judicial district or branch court. UNITED STATES BANKRUP		OSP12853-01 AL DISTRICT		
CENTRAL DISTRICT CENT SHORT THILE OF CASE RE: USA COMMERCIAL	RAL DISTRICT			
PROOF OF SERVICE	DATE: 07/13/07	10:00 am	DEPT/DIV:	CASE NUMBER: BKS0610725LBR

- 1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the (specify documents):

 SUBPOENA FOR RULE 2004 EXAMINATION
- 2. a. Party Served: (specify name of party as shown on the documents served): FIDELITY NATIONAL TITLE COMPANY
 - b. Person Served: MARGARET WILSON
 PERSON AUTHORIZED TO ACCEPT SERVICE OF PROCESS FOR
 C.T. CORPORATION, REGISTERED AGENT FOR SERVICE
 - c. Address: 818 W. 7TH STREET LOS ANGELES, CA 90017

(Business)

- 3. I served the party named in item 2
 - a. By personally delivering the copies.
 - (1) on: *(date):* June 6, 2007 (2) at: *(time):* 02:20 pm

Witness fees and mileage both ways were paid. Amount:

EXHIBIT

A

5. Person serving (name, address, and telephone No.):

a. Fee for service: \$ 110.00

45.00

[CCP 1033.5(a)(4)(B)

ATTORNEY SERVICE, INC.

MARIO LOPEZ

15759 Strathern Street Van Nuys, CA 91406

Phone: (818) 787-0422 or (323) 873-4909

Registration No.: 67

(1) Employee or Independent contractor.

(2) Registration No.: 5143

(3) County: LOS ANGELES

(SIGNATU

(4) Expiration (date): 12/06/200/8

6. X I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct

Date: June 8, 2007

PROOF OF SERVICE

Code Civ. Proc., £ 417,10(f)

Form Adopted by Rule 982

Judicial Council of California

P(a)(23)[New July 1, 1987]

AFFIDAVIT OF SERVICE

STATE OF NEVADA)
COUNTY OF CLARK)

MARIE A SCHEIB, being duly sworn deposes and says: that at all times herein affiant was and is a citizen of the United States, over 18 years of age, licensed to serve civil process in the state of Nevada under license #389, and not a party to or interested in the proceeding in which this affidavit is made. The affiant received on Wednesday June 06 2007; 1 copy(ies) of the:

SUBPOENA FOR RULE 2004 EXAMINATION, ORDER REQUIRING LAWYERS TITLE INSURANCE CORPORATION TO PRODUCE DOCUMENTS AND ONE OR MORE REPRESENTATIVES FOR EXAMINATION PURSUANT TO FEDERAL RULE OF BANKRUPTCY PROCEDURE 2004, AND \$43.00 WITNESS FEE CHECK

I served the same on Wednesday June 06 2007 at 02:01PM by:

Serving the Witness, LAWYERS TITLE INSURANCE COMPANY BY AND THROUGH ITS RESIDENT AGENT, BREIN PIDGEON

Substituted Service, by leaving the copies with or in the presence of: RICHARD COMPTON, MANAGER ON BEHALF OF LAWYERS TITLE INSURANCE COMPANY BY AND THROUGH ITS RESIDENT AGENT PURSUANT TO NRS 14.020 AS A PERSON OF SUITABLE AGE AND DISCRETION AT THE ADDRESS BELOW, WHICH ADDRESS IS THE ADDRESS OF THE RESIDENT AGENT AS SHOWN ON THE CERTIFICATE OF DESIGNATION FILED WITH THE SECRETARY OF STATE. Authorized Agent. at the Witness's Business located at 1210 S. VALLEY VIEW BLVD 1ST FLOOR, Las Vegas, NV 89102.

SUBSCRIBED AND SWORN to before me on this

Wednesday June 06 2007

NOTARY PUBLIC
E.J. KIELTY

STATE OF NEVADA - COUNTY OF CLARK
MY APPOINTMENT EXP. FEBRUARY 28, 2008
NO: 92-0722-1

Affiant: MARIE A SCHEIB LEGAL WINGS, INC. - NV LIC #389 1118 FREMONT STREET Las Vegas, NV 89101 (702) 384-0305, FAX (702) 384-8638

none.3895300.166704 *

EXHIBIT

AFFIDAVIT OF SERVICE

STATE OF NEVADA)
)
COUNTY OF CLARK)

MARIO ROBINSON, being duly sworn deposes and says: that at all times herein affiant was and is a citizen of the United States, over 18 years of age, licensed to serve civil process in the state of Nevada under license #389, and not a party to or interested in the proceeding in which this affidavit is made. The affiant received on Wednesday June 06 2007; 1 copy(ies) of the:

SUBPOENA FOR RULE 2004 EXAMINATION, ORDER REQUIRING OLD REPUBLIC TITLE COMPANY OF NEVADA TO PRODUCE DOCUMENTS AND ONE OR MORE REPRESENTATIVES FOR EXAMINATION PURSUANT TO FEDERAL RULE OF BANKRUPTCY PROCEDURE 2004, AND \$56.00 WITNESS FEE CHECK

I served the same on Wednesday June 06 2007 at 02:46PM by:

Serving the Witness, OLD REPUBLIC TITLE COMPANY OF NEVADA BY AND THROUGH ITS RESIDENT AGENT, MARQUIS & AURBACH

Substituted Service, by leaving the copies with or in the presence of: SUSIE MUNGARAY ON BEHALF OF OLD REPUBLIC TITLE COMPANY, RESIDENT AGENT PURSUANT TO NRS 14.020, AS A PERSON OF SUITABLE AGE AND DISCRETION AT THE ADDRESS BELOW, WHICH ADDRESS IS THE ADDRESS OF THE RESIDENT AGENT AS SHOWN ON THE CURRENT CERTIFICATE OF DESIGNATION FILED WITH THE SECRETARY OF STATE Authorized Agent. at the Witness's Business located at 10001 PARK RUN DRIVE, LAS VEGAS, NV 89145.

SUBSCRIBED AND SWORN to before me on this Thursday June 07 2007

Notary Public

NOTARY PUBLIC
E.J. KIELTY
STATE OF NEVADA - COUNTY OF CLARK
NV APPOINTMENT EXP. FEBRUARY 26, 2008
No: 92-0722-1

Affiant: MARIO ROBINSON LEGAL WINGS, INC. - NV LIC #389 1118 FREMONT STREET Las Vegas, NV 89101 (702) 384-0305, FAX (702) 384-8638

EXHIBIT

AFFIDAVIT OF SERVICE

STATE OF NEVADA)
COUNTY OF CLARK)

MARIO ROBINSON, being duly sworn deposes and says: that at all times herein affiant was and is a citizen of the United States, over 18 years of age, licensed to serve civil process in the state of Nevada under license #389, and not a party to or interested in the proceeding in which this affidavit is made. The affiant received on Wednesday June 06 2007; 1 copy(ies) of the:

SUBPOENA FOR RULE 2004 EXAMINATION, ORDER REQUIRING NEVADA TITLE COMPANY TO PRODUCE DOCUMENTS AND ONE OR MORE REPRESENTATIVES FOR EXAMINATION PURSUANT TO FEDERAL RULE OF BANKRUPTCY PROCEDURE 2004, AND \$56.00 WITNESS FEE CHECK

I served the same on Wednesday June 06 2007 at 02:12PM by:

Serving the Witness, NEVADA TITLE COMPANY BY AND THROUGH ITS RESIDENT AGENT, NIK SKRINJARIC

Substituted Service, by leaving the copies with or in the presence of: MICHAEL R. MCNERNY Authorized Agent. at the Witness's Business located at 2500 N. BUFFALO DRIVE SUITE 250, Las Vegas, NV 89128.

SUBSCRIBED AND SWORN to before me on this Thursday June 07 2007

Notary Public

NOTARY PUBLIC
E.J. KIELTY
STATE OF NEVADA - COUNTY OF CLARK
EVY APPLINTMENT EXP. FEBRUARY 26, 2008
NO: 92-0722-1

Affiant: MARIO ROBINSON LEGAL WINGS, INC. - NV LIC #389 1118 FREMONT STREET Las Vegas, NV 89101 (702) 384-0305, FAX (702) 384-8638

none.3895300.166708 *